#

Application for Research Grant Round 3

**Submit by 30 Sep 2021**

Notes and instructions:

1-Please fill out all items.

2-You are free to add as much detail as you need expanding the boxes shown to fill what you want to include to ensure the reviewers have enough data to judge the merit of your project

3-Women, master students, and researchers from within the Green Line (1948 areas) are encouraged to participate

4- Researchers are encouraged to attend a workshop to share their plan and to learn about this project (details will be sent to approved projects’ researchers)

5- You can read more about types of considered research projects here: <https://www.palestinenature.org/research/Research-guidelines.pdf>

6-Send completed application with resume/s of researchers to info@palestinenature.org with cc to Mr. Mohammed Abusarhan mabusarhan6@gmail.com

# Name and address of organisation

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| --- | --- |
| **Applicant Name** |  |
| **Applicant position** |  |
| **Applicant Institution** |  |
| **Work with (check)** | **\_\_\_Galilee society \_\_\_\_\_ PCR \_\_\_\_PIBS/PMNH (BU)** |
| **Address** |  |
| **Email** |  |
| **Phone** |  |

# Brief CV of Applicant

(Please also attach your full CV with this application form)

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| **Research Title** |  |

# Summary of Project

Please provide a brief summary of your project, its aims, and the key activities you plan on undertaking.

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# Project dates and budget summary

Maximum duration 1 year. Budget justification should be detailed and related to project activities. If you plan to purchase capital items with EUPI funding, please note that after project ends, the equipment must be deposited in one of the centers established at GS, PCR, or PIBS(BU).

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| **Start date (dd/mm/yyyy):**  | **End date (dd/mm/yyyy):**  | **Duration (months):**  |
| **Budget item** | **Amount** (in Euros) | **Detailed Justification** |
| **Personnel** |  |  |
| **Transportation** |  |  |
| **Supplies**  |  |  |
| **Equipment**  |  |  |
| **Others (specify)** |  |  |
| **Proposed Total cost (Euro)** |  |
| **Requested from EUPI project (Euro) (maximum 4000)** |  |
| **Sources of additional funding (detail)** |  |

# Partners in project. Please provide details of the partners in this project and provide a CV for the individuals listed. You may copy and paste this table if necessary.

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| **Details** | **Project Leader** | **Project Partner 1** | **Project Partner 2** | **Project Partner 3** |
| **Surname** |  |  |  |  |
| **Forename (s)** |  |  |  |  |
| **Post held** |  |  |  |  |
| **Organisation** (if different to above) |  |  |  |  |
| **Telephone** |  |  |  |  |
| **Email** |  |  |  |  |

**Have you had funding before for this or a similar project?** \_\_\_\_ Yes \_\_\_\_ No

**If yes explain in detail here:**

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# Project design section: this is where you describe your research. The sections listed have no word limits but we suggest they can be filled in 2-3 pages

# Problem the research is trying to address

Please describe the problem your project is trying to address (including background) especially its relation to biodiversity, human diversity or education about diversity. Include some literature review and how your project builds on previous knowledge base.

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# Methodology

# Here you can be very detailed about research design, methodologies, activities, analysis etc. Up to 1000 words

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# How will your project be translated to educational module to serve society needs

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# Change Expected and Value for the money

Detail the expected changes this work will deliver.

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# Contingencies and other issues

Here describe any assumptions, problems, and challenges and how you would deal with them

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# Are you aware of any other individuals/organisations/projects carrying out or applying for funding for similar research? \_\_\_\_ Yes \_\_\_\_ No

If yes, please give details explaining similarities and differences. Explain how your work will be additional to this work and what attempts have been/will be made to co-operate with and learn lessons from such work for mutual benefits.

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**Provide a project implementation timetable that shows the key milestones in project activities. Complete the following table as appropriate to describe the intended workplan for your project**

Please add/remove columns to reflect the length of your project. For each activity (add/remove rows as appropriate) indicate the number of months it will last, and shade only the quarters in which an activity will be carried out. The work plan can span multiple pages if necessary.

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| **Output** | **Description**  | **NO. of months** | **M1** | **M2** | **M3** | **M4** | **M5** | **M6** | **M7** | **M8** | **M9** | **M10** | **M11** | **M12** |
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